in Psalm 90:9 alpha parallels shanenu ("our years") in beta. Kal . . . panu ("all . . . we have faced") parallels kilinu ("we end") in beta. This leaves us b'ebrascha ("thy wrath") demanding a matching term. K'mo hegeh ("as in a sigh") is given.

The spider appears but twice in the Hebrew Bible: Job 8:14—"And the web of the spider is his trust," and Isaiah 59:5—"And they shall weave a spider's web." The Hebrew for spider is *akkabis*; for web, *kur*.

How did Smith and his disciple Allen get entangled in spinneret silk? Whence the "cobweb?" They somehow extract it from the phrase k'mo hegeh ("as in a sigh"). Some translators render the two words, "as a tale that is told." The noun hegeh derives from the verb hagah, meaning to point, to pierce, to reason, argue, pronounce, recite, spell, murmur a charm. Hegeh, the noun, is found three times in the Old Testament: our Psalm 90:9; Job 37:2---"And the sound that goeth out of His mouth"; and Ezekiel 2:10-"And there was written therein lamentations, and moaning, and woe." There is neither spider nor web associated with hegeh in these verses.

Smith knew post-Biblical Hebrew literature (Talmud and Midrash), wherein the spider symbolizes bad luck. In the Babylonian Talmud, for example, we find, "The evil inclination is at first like the thread of a spider. . . ." The evil inclination is the fuel kindling God's wrath. Thus Smith rounds out the parallelism in concept, forging a gossamer link between *hegeh* and "cobweb." Allen must have reasoned: where there is a web there must be a spider. ELY E. PILCHIK

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Erratum: Wrong Man

In my letter in the issue of 24 December ("Looking ahead," p. 1667), I erroneously made Klement Gottwald, instead of Walter Ulbricht, the protagonist of "a story popular in Germany (East and West) during the 1950's." I am indebted to Károly Balogh for reminding me that Gottwald was Ulbricht's Czech counterpart.

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