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**Medical Technologist,** registered, with experience, and interested in supervising clinical chemistry. Salary open depending on qualifications. Apply Personnel Office, Indiana University Medical Center, 1100 West Michigan, Indianapolis, Ind. 9/9

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Write to the following for additional information and application: Recruiting & Examining Division, State Department of Personnel Services, 825 Mililani Street, Honolulu 13, Hawaii.

#### BIOCHEMISTS

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(a) **Bacteriologist.** B.S. required, prefer M.S. to head department, participate teaching programs, 300-bed fully approved general hospital; minimum \$6000; southern capital city. (b) **Biochemist.** Ph.D. fully responsible routine, specialized procedures, teaching, research if desired; must have clinical experience; 400-bed hospital; midwestern university city. Science Division, Woodward Medical Bureau, Ann Woodward, Director, 185 North Wabash, Chicago. X

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Box 170, SCIENCE

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## GRASSLANDS

Editor: Howard B. Sprague 1959

6" x 9", 424 pp., 37 illus., index, cloth. Price \$9.00, AAAS members' cash orders \$8.00. AAAS Symposium Volume No. 53.

This volume is intended as a review of knowledge on many aspects of grasslands resources. The 44 authors were selected by their own professional colleagues as being particularly competent to present the respective subjects. Thirty-seven papers are arranged under these chapter headings:

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3. Engineering Aspects of Grassland Agriculture
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5. Evaluation of the Nutritive Significance of Forages
6. Grassland Climatology
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8. Range Management

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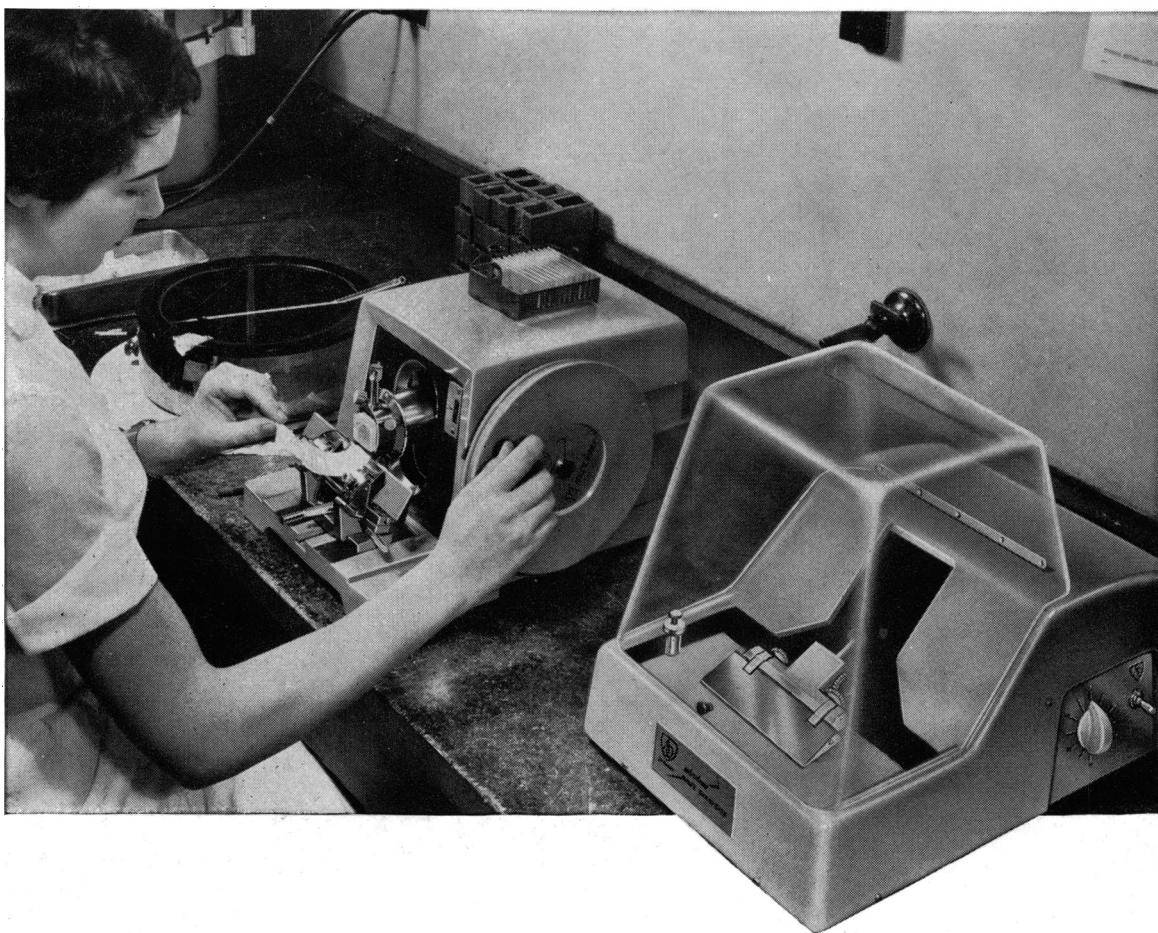
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**American Optical  
Company**

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Dept. J-2

- ☐ Please send further information on AO's sectioning team... "820" Microtome and New Model 935 Automatic Knife Sharpener.  
☐ I would be interested in a demonstration.

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**IN CANADA** write — American Optical Company Canada Ltd., Box 40, Terminal A, Toronto, Ontario