Letters

Footnote to History

Since the meeting of the International Astronomical Union in Moscow last August I have been asked repeatedly why I had decided not to attend, or to accept an earlier, very generous invitation by President Nesmeyanov of the Russian Academy of Sciences to visit the Soviet Union at a time of my own choosing. I should like to explain my attitude to the many American astronomers who attended the meeting, and to the numerous Russian astronomers who had urged me to come.

First, I want to dispel any rumors that I mistrusted their assurance of "safe conduct," or any suspicions that there may have been "hidden activities" in my Russian past that could have made a trip to the Soviet Union dangerous for me. I have never doubted the sincerity of the Russian astronomers, and I had no fear of personal violence. Any fear that may have existed was of my own memories: of a family disrupted; of the cruel, bloody, and hopeless struggle of Russian against Russian during the civil war of 1918-1920. There were no "hidden activities," as my dossier in the files of the Soviet secret police must show. (I had knowledge long ago that such a dossier exists and that it is quite complete.)

In 1916 I enlisted in the Imperial Russian Army and served on the Turkish front until January 1918. After the revolution, in the spring of 1919, I enlisted as an officer in the White (anti-Communist) Army, and took part in all military engagements until the evacuation of the remnants of the White Army from Sevastopol in 1920. The only occasion I ever had, while in Russia, to give expression to my political views was in the summer of 1917, when I cast my vote for the Socialist-revolutionary party of Alexander Kerensky in the elections to the "constitutional assembly." Since 1927, when I became a naturalized citizen of the United States, my political attitude toward the Soviet Union has been that of an average American.

After the end of World War II, I shared the concern of many others about the fact that a stalemate had developed in the International Astronomical Union that prevented us from scheduling a meeting in the U.S.S.R. or in the United States. The Soviet Academy had invited the Union to meet in Pulkovo in 1952, and they later renewed their invitation for a meeting in 1955 in Moscow. Both invitations were declined by the executive committee (I concurred with these decisions), and the two meetings took place in Rome and Dublin, respectively. But it was apparent by 1952 that a great majority of the delegates wished to break the deadlock between the United States

and the Soviet Union and to schedule meetings in both countries. Therefore, in my speech of acceptance of the presidency of the Union in Rome (1952), I included the following sentences, addressed to V. A. Ambartsumian, then Soviet vice president of the International Union: "Take with you to Russia the assurance that this Union desires to meet in your country in the not too distant future. Our deliberations in the executive committee, and the vote taken earlier this morning, have shown that this cannot be done now."

Two years later, at an executive-committee meeting in Liège, I asked the Russian vice president whether the Soviet Academy would wish to renew its invitation, and gave assurances that the executive committee would recommend acceptance to the general assembly in Dublin, I felt that a meeting in Moscow would pave the way for a later meeting in the United States. The Russian invitation was formally extended in Dublin; the motion was seconded by J. J. Nassau, chairman of the United States delegation. A tentative invitation to meet in America in 1961 was extended by Nassau and Menzel and was seconded by Kukarkin of Moscow. The invitation of the United States of America was formally extended in Moscow last August and was accepted by acclamation. Thus, I not only endorsed the decision to hold the 1958 meeting in Moscow but encouraged it by all the means at my disposal.

But having done this as an American astronomer elected to the presidency of the Union (1952–1955), I still had to decide whether I, myself, would attend. (I was still technically a member of the executive committee.) I concluded that if my attendance would be in the best interest of the United States I would make the trip to Moscow, and I so informed the proper organizations. I received no encouragement; consequently I based my decision entirely upon my own preference.

When I enlisted in the White Army in 1919 and fought against the Red regime, I was one of hundreds of thousands of young men on both sides who were motivated wholly by patriotic impulses, and I regard my enlistment as the most self-sacrificing act of my life. I have no doubt that the time will come, though it may not be in my life-time, when the Russian people will recognize that patriotism was not the exclusive privilege of those who fought on the winning side. (An American would not now doubt the high ideals of General Lee and his soldiers.)

About two years ago I received from the Soviet Union a book by A. I. Slastenov entitled Astronomy in the University of Kharkov, 1805 to 1955. I had received my undergraduate education at Kharkov, where my father served as professor and director of the observatory for

25 years. I found the book interesting and devoid of any great amount of political propaganda. But the Library of Congress has another, earlier version of the book in which several pages are devoted to my own so-called "traitorous" activities, and in which I am described as "having been for a long time in the service of American imperialists as the director of the Yerkes Observatory, near Chicago." The account continues with a reference to Theodore Dreiser's novel The Titan which had "torn the mask off the American capitalists and had clearly and convincingly demonstrated the predatory character . . . of the capitalist Cowperwood [a fictional name for Yerkes]." I might be amused that my work at the Yerkes Observatory from 1921 to 1950 should be thus linked with Dreiser's literary opus, but I do not consider it amusing that I was called a traitor, nor that in my particular copy of the book the relevant pages had been replaced by newly printed pages of quite innocuous content which do not mention me at all.

I have been assured by several of the Russian astronomers that few copies of the original version were placed in circulation, and I am grateful for, and flattered by, their efforts to have the offending statements "expurgated." But I cannot avoid the impression that an atmosphere of hate persists, at least at my own alma mater, and that not only I but also quite possibly my Soviet colleagues could have been painfully embarrassed by my attendance at the Moscow meeting.

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Government of Portugal

In his survey article entitled "Basic Research in Europe" [Science 128, 227 (1958)], David M. Gates refers to the present government of Portugal as a "benevolent dictatorship under a constitutional monarchy." However, may I point out that Portugal has been a republic since 1910, when the last Portuguese king was forced to flee the country. The parliamentary and multiparty type of democracy set up in that year was supplanted in 1926 by a military regime, which paved the way for Salazar's rise to power in the early 1930's. The current fascist-type dictatorship of Salazar, while based on a constitution adopted in 1933, has never been tied to any monarchy.

In the same article (p. 231, column 1), we are told that "there are nine universities and technical high schools in the Netherlands." The term high school, in this context, is obviously a mistranslation of the Dutch hoogeschool, or German Hochschule, meaning an institution of higher learning, a university (roughly corresponding to our senior-undergradu-