

These statements are in accord with the common views in regard to Cardan about twenty years ago and are supported by many references in more recent mathematical text-books. It is, however, easy to verify that they are untrue since Cardan's publications relating to the solution of the cubic equation are still extant and have been extensively quoted in recent literature. In particular, Cardan referred to the work of Tartaglia in his "*Ars Magna*" as well as to that of an earlier worker along the same line who made substantial contributions. Much earlier steps towards the solution of the cubic equation by the ancient Babylonians were noted by O. Neugebauer in his "*Geschichte der Antiken Mathematischen Wissenschaften*" (1934).

Both the solution of the general quadratic equation and the solution of the general cubic equation are dependent on the theory of complex numbers and there is no evidence that Tartaglia was familiar with this theory. Hence he could not have solved the general cubic equation in the modern sense of the term. It is also true that H. Cardan could not have solved this equation even if he made slight formal use of complex numbers in his "*Ars Magna*." The history of the development of the number concept furnishes the key to many other inaccurate assertions in the history of mathematics. It also simplifies this history by uniting many related advances. In particular, the reputation of H. Cardan has greatly improved as a result of recent studies.

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IMPROBABILITY AND IMPOSSIBILITY

THE statistical determinism which, around the beginning of the century, replaced the rigid determinism of Laplace, led to the replacement of the word "impossible" by the words "highly improbable." Practically, it is admitted that the two terms convey the same meaning. But only practically. Theoretically, the scientist must always remember that they are not identical, and that such "impossible" feats as the freezing of water on a gas stove, or the spontaneous rise of a brick are conceivably possible, although highly improbable.

Unavoidably, such an attitude affected our philosophical ideas. When Heisenberg introduced his "Principle of Indeterminacy," the old determinism received its death blow and became theoretically defunct. But this theory restored the significance of the word "impossible," with all its force. It was no longer a question of high improbability which affected our complete knowledge of both the speed and the position of an electron. It became a matter of absolute impossibility, owing to the influence of the observa-

tion on the phenomenon, which does not enter into play in classical mechanics.

Of course this indetermination affects only sub-atomic particles. But, statistically, it also affects phenomena on our scale of observation, so that it had to be taken into account in wave mechanics. However, on our scale of observation, in our macroscopic world, it is still difficult to think of an observation which would be at the same time practically and theoretically impossible. Yet there is at least one, which can be worded in the following way: "What is the color of the emulsion of an unexposed photographic plate?"

The answer is that we can not know it, and that it will never be experimentally checked.

Naturally it must be borne in mind that this question merely tends to emphasize the parallelism between a sub-atomic and a macroscopic phenomenon, namely, the influence of the observation on the phenomenon and the impossibility of the observation. The writer is well aware that the term "color" involves the sensitivity of the retina and that a substance is devoid of "color" in the dark. Shall we then say that an unexposed photographic film is colorless? But what is the exact meaning of the word "colorless"? Does it qualify only the receptor (the eye) or does it correspond to an actual quality of the object expressing some of the specific properties (absorption, reflection) of the molecules which manifest themselves on our scale of observation by our physiological reaction? We know that electronic rearrangements take place as soon as photons hit the emulsion, and that these changes can be detected by an appropriate chemical treatment. But that is all. And, if nothing more, this simple observation may lead to an accurate definition of the term "colorless."

The writer would be much interested in any comments on this subject.

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