

to three vows which are not objectionable, a fourth vow of absolute submission to a power residing outside the state. The Spanish people through their elected representatives insist on the sovereignty of the state over its subjects, regardless of the form of government, which may be modified by popular will. This attitude, recently emphasized by the arrest and deportation of communist agitators holding membership in the Third Internationale, is in sharp contrast with the complacency of the monarchy, which allowed in its midst groups of nationals engaged in social and political activities while bound by oath to obey a foreign power.

The measures taken by the Spanish government against the Jesuits, although they may incidentally have encroached upon their academic freedom, are, therefore, primarily a national move for self-preservation. In a way they are less severe than they might

appear, for it must be remembered that the members of the order were actually expelled from Spain in 1767, not by a republican government, however, but by His Most Catholic Majesty Charles III. The Society of Jesus was expelled from France in 1594, restored in 1603, again expelled in 1764, and for the last time in 1880. Its members have also been expelled at various times from other Catholic communities, and the order suppressed in 1773 by Pope Clement XIV, but it was revived in 1814.

One may question the wisdom of such harsh measures, but in so far as they are aimed not at individuals but at groups or corporations whose activities may ultimately be inimical to the sovereignty of the state, they do not fall under the category of attacks on academic freedom as it is generally understood.

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REPORTS

RECENT WORK ON AMERICAN INDIAN LANGUAGES

FOR a long time students of the American Indians have felt the need of more intensive work on American linguistics. After the attempts of Dr. Albert Gallatin to give a summary of distribution of American languages in the *Transactions* of the American Ethnological Society, the problem was taken up anew by Daniel G. Brinton, who worked particularly on the manuscripts accumulated in the University of Pennsylvania and published the *Library of Aboriginal American Literature*; and by J. G. Shea in his "Library of American Linguistics," Volumes 1 to 13. The Bureau of American Ethnology collected the data for Powell's *Linguistic Map of North America* and continued from time to time the publication of text material in various Indian languages. A more systematic attempt at a presentation of the fundamental structures of American Indian languages was not made until in Bulletin 40 of the Bureau of American Ethnology a series of grammatical sketches of American Indian languages were presented. In the time between 1911-1922 the following sketches of language were published in this bulletin:

Athapaskan, by Pliny E. Goddard
 Tlingit, by John R. Swanton
 Haida, by John R. Swanton
 Tsimshian, by Franz Boas
 Kwakiutl, by Franz Boas
 Chinook, by Franz Boas
 Maidu, by Roland B. Dixon
 Algonquian, by William Jones and Truman Michelson
 Dakota, by Franz Boas and John R. Swanton

Takelma, by Edward Sapir
 Coos, by Leo J. Frachtenberg
 Siuslawan, by Leo J. Frachtenberg
 Chukchee, by Waldemar Bogoras

During the same period the collections of texts in American languages increased considerably. The American Ethnological Society published a series of thirteen volumes; and Columbia University, the University of California, the American Museum of Natural History, the Bureau of American Ethnology, the University of Washington, Seattle, and the Geological Survey of Canada also published considerable text series.

Work on American languages was taken up more systematically and energetically when the American Council of Learned Societies included this work in its program and interested the Carnegie Corporation in it. The American Council of Learned Societies was able to give considerable financial support to this undertaking through appropriations made for the purpose by the Carnegie Corporation. A Committee on Research in Native American Languages was appointed consisting of Franz Boas, *chairman*, Leonard Bloomfield and Edward Sapir to carry on the work with the help of a general committee consisting of M. J. Andrade, J. de Angulo, Father Berard, R. B. Dixon, J. P. Harrington, M. Jacobs, D. Jenness, A. V. Kidder, A. L. Kroeber, T. Michelson, F. M. Olbrechts, G. A. Reichard, F. G. Speck and J. R. Swanton. Since the period for which the committee was first established has reached its end it seems appropriate to make a general statement in regard to the field work accomplished and the material published.

The following is a summary report of the Committee covering the period from 1927 to 1931. Some of these investigations have been carried on in cooperation with other agencies.

It has been the endeavor of the committee to fill in the most important gaps in our knowledge of American languages. This required field investigations on languages which are on the verge of extinction, revision of older, inadequately reported languages, and attempts at dialectic studies with a view of laying a basis to historical studies of the development of various groups. The last named problem is so large that it was impossible to undertake it in a systematic way.

The selection of fields of work was also necessarily determined by the interests and training of the available investigators.

Work on vanishing languages was done particularly in Oklahoma and on the Pacific Coast. Under this item may be enumerated:

Kitsai and Wichita, by Dr. Alexander Lesser
Tonkawa, by Dr. Harry Hoijer
Yuchi, by Dr. Günter Wagner
Catawba, by Dr. Frank G. Speck
Mohican, by Miss Olive Eggan
Tillamook, by Miss May Mandelbaum
Nootsak, by Dr. Thelma Adamson
Kalapuya, Molala, and Cayuse, by Dr. Melville Jacobs

A number of Pacific Coast languages, although not exactly on the verge of extinction, nevertheless belong to this group. I mention under this head:

Quileute, by Dr. Manuel J. Andrade
Yokuts, by Mr. Stanley S. Newman
Patwin and Wappo, by Dr. Paul Radin
Wishram and Washo, by Mr. Walter Dyk
Atsugewi, Achumawi, Shasta, Karok, by Dr. Jaime de Angulo
Karok, by Mr. John P. Harrington
Pomo, by Dr. Jaime de Angulo
Zuni, by Dr. Ruth L. Bunzel
Yuki, by Dr. Alfred L. Kroeber
Maidu and phonetics of northern California languages, by Mr. Hans J. Uldall

Material on linguistic groups was collected as follows:

Athapaskan

Chippewyan, Hare, by Dr. Fang-Kuei Li
Wailaki, Mattole, by Dr. Fang-Kuei Li
Wailaki, by Dr. Pliny E. Goddard
Lipan, Mescalero, by Dr. Harry Hoijer

Here should be mentioned Professor Sapir's continued study of Athapaskan dialects and his own and Father Berard's studies of Navaho.

Siouan

Dakota, by Miss Ella C. Deloria
Winnebago, by Dr. John Broderius
Crow, by Dr. Robert H. Lowie
(Catawba, by Dr. Frank G. Speck, mentioned before)

Salish

Coeur d'Alène, by Dr. Gladys A. Reichard
Thompson, by Miss Elizabeth Dijour
Cowlitz, by Dr. Thelma Adamson
Chehalis, by Dr. Franz Boas
Moses Columbia, by Miss Velpha Walters
(Nootsak and Tillamook, mentioned before)

Caddoan

Pawnee, by Dr. Gene Weltfish
(Kitsai and Wichita, mentioned before)

Sahaptin

Klickitat, by Dr. Melville Jacobs
Sahaptin, by Mr. Verne Ray
Nez Percé, by Mr. Archie Phinney

Wakashan

Nitinat, by Mr. Morris Swadesh
Kwakiutl, by Dr. Franz Boas
Bella Bella, by Dr. Franz Boas

Muskokian

Creek, by Mr. Vic Riste
Natchez, by Mr. Vic Riste

Iroquois

Cherokee, by Dr. Frans M. Olbrechts
Iroquois, by Dr. Frans M. Olbrechts

Miscellaneous

Pame (or Chichimeco, Mexico), by Dr. Jaime de Angulo
Zapotec, by Dr. Paul Radin
Otomi, by Dr. Paul Radin
Tlappanec, by Dr. Paul Radin
Kechua, by Miss Elizabeth Dijour
Pipil, by Prof. Leonhard Schultze-Jena
Cora, by Prof. Theodor Preuss
Aleut Text and Grammar, by Mr. Waldemar Jochelson

PUBLICATIONS AND TEXTS

Quileute Texts. Manuel J. Andrade. Columbia University Contributions to Anthropology, pp. x, 211.
Yuchi Tales. Günter Wagner. Publications of the American Ethnological Society, Vol. xiii, pp. x, 357.
Sahaptin Texts. Melville Jacobs. Publications, University of Washington, Vol. ii, No. 6, pp. 175-244.
Bella Bella Texts. Franz Boas. Columbia University Contributions to Anthropology, Vol. v, pp. viii, 291.
Religion of the Kwakiutl. Franz Boas. Columbia University Contributions to Anthropology, Vol. x, Pt. 1, pp. xviii, 284; Pt. 2, pp. viii, 288.
Crow Texts. Robert H. Lowie. Publications of the University of California, Vol. 29, No. 2.
Karuk Texts. John P. Harrington. *International Journal of American Linguistics*, Vol. vi, No. 2, pp. 121-161.

- Karok Texts. Jaime de Angulo. *International Journal of American Linguistics*, Vol. vi, Nos. 3-4, pp. 194-226.
- Two Cherokee Texts. Frans M. Olbrechts. *International Journal of American Linguistics*, Vol. vi, Nos. 3-4, pp. 179-184.
- Zuñi Origin Myth. Ruth L. Bunzel. Bureau of American Ethnology. In press.
- Zuñi Ritual Poetry. Ruth L. Bunzel. Bureau of American Ethnology. In press.

GRAMMARS PUBLISHED

- Southern Paiute. Grammar, Texts and Vocabulary. Professor Edward Sapir. American Academy of Arts and Sciences, pp. 1-730.
- Mattole. Fang-Kuei Li. Publications, University of Chicago, pp. 1-152.
- Sahaptin Grammar. Melville Jacobs. Publications, University of Washington, 4 pp. B5-292.
- Achumawi Language. Jaime de Angulo. *International Journal of American Linguistics*, Vol. vi, No. 2, pp. 77-120.
- A Study of Sarcee Verb-Stems. Fang-Kuei Li. *International Journal of American Linguistics*, Vol. vi, No. 1, p. 3-27.
- Relationship of Mixe to the Penutian Family. Lucy S. Freeland. *International Journal of American Linguistics*, Vol. vi, No. 1, pp. 28-35.
- Pitch Accent in Hupa. Dr. Pliny E. Goddard. Publications, University of California, Vol. v, 23, No. 6.
- Bear River Dialect, Pliny E. Goddard. Publications, University of California, Vol. 24, No. 5.
- Wappo Grammar. Paul Radin. Publications, University of California, Vol. 27 (entire).
- A Preliminary Sketch of the Zapotec Language. Paul Radin. *Language*, Vol. vi, No. 1, pp. 64-85.
- Notes on Dakota Language. Franz Boas and Ella Deloria. *International Journal of American Linguistics*, Vol. vii. In press.
- Cora Grammar. Theodor Preuss. *International Journal of American Linguistics*, Vol. vii, pp. 1-84.
- The Yawelmani Dialect of Yokuts. Stanley S. Newman. *International Journal of American Linguistics*, Vol. vii, pp. 85-89.
- Notes on Some Recent Changes in the Kwakiutl Language. Franz Boas. *International Journal of American Linguistics*, Vol. vii, pp. 90-93.
- Cherokee Texts. Frans M. Olbrechts. Bureau of American Ethnology. In press.
- Quileute Grammar. Manuel J. Andrade.
- Yuchi Grammar. Günter Wagner.
- Catawba Texts. Frank G. Speck.
- Tillamook Texts and Grammar. May Mandelbaum.
- Sahaptin Texts. Melville Jacobs.
- Aleut Grammar. Waldemar Jochelson.
- Zuñi Grammar. Ruth L. Bunzel.
- Wailaki Grammar and Texts. Fang-Kuei Li.
- Chippewyan Texts. Fang-Kuei Li.
- Hare Grammar and Texts. Fang-Kuei Li.
- Tonkawa Texts and Dictionary. Harry Hoijer.
- Apache Grammar and Texts. Harry Hoijer.
- Wishram Dictionary. Walter Dyk.
- Washo Grammar and Texts. Walter Dyk.
- Creek Grammar and Texts. Vic Riste.
- Natchez Material. Vic Riste.
- Notes on Mohican. Olive Eggan.
- Winnebago Grammar and Texts. John Broderius.
- Nitinat Grammar and Texts. Morris Swadesh.
- Thompson Grammar and Texts. Elizabeth Dijour.
- Patwin. Paul Radin.
- Kitsai Grammar and Texts. Alexander Lesser.
- Nez Percé Texts. Archie Phinney.
- Teton Grammar, Dictionary and Texts. Ella Deloria.
- Cayuse Vocabulary. Melville Jacobs.
- Crow Grammar and Texts. Robert H. Lowie.
- Pawnee. Gene Weltfish.
- Maidu, and Northern California Phonetics. Hans J. Uldall.
- Pomo. Jaime de Angulo.
- Yuki. Alfred L. Kroeber.
- Zuñi Texts. Ruth L. Bunzel.
- Cherokee and Iroquois. Frans M. Olbrechts.
- Pipil. Leonhard Schultze-Jena.
- Aleut Texts. Waldemar Jochelson.
- Siberian Eskimo Grammar. Waldemar Bogoras.

READY FOR PUBLICATION

- Zapotec Texts with Translation. Paul Radin.
- Chippewyan Stems and Grammar. Fang-Kuei Li.
- Tonkawa Grammar. Harry Hoijer.
- Wishram Verb Stems. Walter Dyk.
- Grammatical Notes on Tlappanec. Paul Radin.

MATERIAL BEING WORKED UP

- Yokuts Comparative Grammar. Stanley Newman
- Wishram Grammar. Walter Dyk.

While a considerable amount of work has been accomplished, much remains to be done to preserve the vanishing languages which will be required for later studies, and to record those languages which occupy key position in the various stocks. The exigencies of the situation make it quite impossible to carry through systematic investigations of those linguistic stocks that have developed the greatest number of markedly distinct dialects, although we may hope to learn from this material most in regard to the history of American languages. On the other hand, there are so many languages the linguistic position of which is still entirely doubtful that it was necessary to pay attention rather to these than to others. It has long been recognized that studies of this kind should be extended over Latin-America. If the work of the committee, as it is hoped, will be continued beyond the present year, the problem of extending the work over the vanishing languages of Latin-America ought to be kept in mind.

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