the sum of the lengths of all the chromosomes of the set is smaller in the species with reduced inflorescences.

In my first paper² I formulated the proposition that the historical process of changes in chromosomelength is of common occurrence. Since that time I have been able to prove the existence of this process for the Muscari³ and to establish it for the Bellevalia³ and Ornithogalum.⁴ However, I admit at present that the scheme of degradation of the chromosomes that I gave in my first paper⁵ is not universal: we are obliged to acknowledge that the length of those chromosomes, which have no satellites, and never had them, has also changed.

All the data I have in my possession point out clearly that the chromosome-length changes as the species diverge, within very wide limits: the satellites in O. Narbonense are nine times longer (and three times broader) than in O. oligophyllum! The bodies of the S-chromosomes are in the first species twice as long as in the second.

The historical process of the change of the chromosome-length is one of those phylogenetic processes which must be established by the comparative study of chromosomes in different systematic groups.

KIEW, RUSSIA

L. DELAUNAY

THE AMERICAN CHEMICAL SOCIETY

SECTION OF HISTORY OF CHEMISTRY

F. B. Dains, chairman Lyman C. Newell, secretary

Chemistry in old Georgia: C. J. BROCKMAN. There was no Colonial chemistry in Georgia. From the time of its foundation as a colony in 1732 until the expulsion of the British in 1782 Georgia, as a colony, was dependent upon its sister colonies for its explosives and even its rum. The University of Georgia was founded in 1785, but was not active until about 1807 under the presidency of Josiah Meigs, a Yale graduate who introduced the study of "Chemistry, with actual experimental demonstration of its principles." Apparatus for the course in "Philosophical Investigations" to the extent of 205 pounds sterling was imported. Natural philosophy was divided

² Delaunay, L., 1915. Étude comparée caryologiques de quelques espèces du genre Muscari. Comm. prélim. Mém. Soc. Natur. Kiew, vol. 25, pp. 33-64, pl. 1, fig. 1-2. (Russian with French résumé.)

³ Delaunay, L., 1922. Vergleichende karyologische Untersuchungen einiger Muscari- und Bellevalia- Arten. Moniteur du Jardin Botan. de Tiflis, série 2, livr. 1, pp. 1-32, fig. 1-11. (Russian with very short German résumé.)

4 The unpublished article.

⁵ L.c., p. 51, fig. 2. See also Tischler, G., 1922. Allg. Pflanzenkar., p. 632, fig. 375.

in 1822 into separate parts, i.e., physics and chemistry. Dr. Henry Jackson became professor of natural philosophy in 1811 and was given leave of absence to serve as secretary of the legation at Paris a few years later. A scientific library valued at several thousands of dollars was maintained. In 1854 a gift of \$20,000.00 was made by Terrell to advance the knowledge of agriculture. This gift is unique in the history of the science. The course of lectures to be given was to include: (1) Agriculture as a science; (2) practice and improvements of different people; (3) chemistry and geology so far as they may be useful in agriculture; (4) manures; (5) analysis of soils; (6) domestic economy, particularly referring to the southern states. The aid of Dr. White, of the chemical department, in tracing some of this information is appreciated.

Chemistry and alchemistry in the Arabian nights: C. J. BROCKMAN. The Arabs were the people who preserved the Greek culture during the Dark Ages and then brought it into western Europe. From the advent of Mahomet to the Renaissance, Arabian culture was spread into Egypt, Morocco and Spain by the fanaticism which was peculiar to Islam. Most of this culture has been lost through religious and racial prejudices. Very slowly the records are being searched for information that will reveal the glories of the Arabic influence when at the height of the tide. The "Arabian Nights Entertainments" are probably the only extant authority on the Arabic "folk-lore" from Mahomet to the disintegration of his empire. These tales contain much that is fantastic and supernatural, but in the background there must be something of real historical value. The "Nights" contain many references and inferences concerning the use of chemical substances as cosmetics, drugs, foods, etc., and for the transmutation of metals. The Houris and the dancing girls colored their finger and toe nails with henna and blackened their eyelashes and eyelids with "kohl," from which word is derived our present term alcohol. The Bedouin understood the uses and applications of aphrodisiacals as a cure for impotence, one of the horrors of old age. The hypnotics, sedatives and narcotics as bhang, hashish, henbane and hemp found extensive use. Gum benzoin measured by volume was a criterion of female physical beauty. Leather, metals, synthetic drinks and foods, earthenware and glass vessels were manufactured in quantity. Beer and wines were used for the purpose of producing intoxication, not for social courtesy. An anti-intoxicant was found in myrtle which also served the dual purpose of a flavor for new brandy. Extensive directions are often given for the transmutation of lead and mercury into gold and silver. Extraordinary combinations of foods and drugs were prescribed as cures for leprosy and other dread diseases. The Arabian Nights in places could easily be called the popular chemistry of the Arabs. Though very voluminous and not by any means a treatise on the chemistry of the age, the Nights possess a fascination which makes them what is now called "interesting reading."

> LYMAN C. NEWELL, Secretary